



## 1. The \_\_\_\_\_ of the \_\_\_\_\_.

### A) It's \_\_\_\_\_ v.15

God's covenant with Abraham was unilateral and totally unconditional, and the only obligation was on God Himself.

### B) It's \_\_\_\_\_ v.16

When Christ shed His blood, it covered sins on both sides of the cross. The Old Covenant goes back to the cross; the New Covenant comes from it. On the one hand faith pointed forward; on the other it points back.

### C) It's \_\_\_\_\_ v.17

What that faith did in various Dispensations may have changed under God's direction, but faith always responds to God's command. It's not the external doing, but the internal response that God desires.

### D) It's \_\_\_\_\_ v.18

"Man cannot succeed in perfectly keeping the law and God cannot fail in perfectly keeping the promise."

## 2. The \_\_\_\_\_ of the \_\_\_\_\_.

### A) It \_\_\_\_\_ the \_\_\_\_\_. v.19a

The purpose of the law was and is, to drive people to despair over their sins and to a desire to receive the salvation that God offers to those who believe.

### B) It \_\_\_\_\_ a \_\_\_\_\_. v.19b-20

### C) It \_\_\_\_\_ our greatest \_\_\_\_\_. v.21-22

"The principal point of the law is to make men not better but worse; that is to say, it sheweth unto them their sin, that by the knowledge thereof they may be humbled, terrified, bruised and broken, and by this means may be driven to see grace, and so to come to that blessed Seed [Christ]."

**Martin Luther**